

PG MEDICAL DEGREE COURSE - MANAGEMENT QUOTA ADMISSIONS FOR THE ACADEMIC YEAR 2025 - 26

CHECK LIST AND FEE PAYMENT DETAILS

- 1. Allotment order (Issued by Dr. NTR UHS, Vijayawada)
- 2. Provisional Verification form issued by Dr. N.T.R UHS
- 3. Final application form issued by Dr. NTR UHS
- 4. NEET PG MD/MS, 2025 Admit card & Score Card
- 5. SSC or Equivalent examination containing the Date of Birth
- 6. Intermediate or Equivalent Examination (10+2)
- 7. MBBS / Equivalent Provisional or Original Degree Certificate
- 8. All years / Consolidated Marks statement of MBBS / Equivalent
- 9. PG Diploma Certificate (if applicable)
- 10. Compulsory Rotatory Internship Certificate should be on or before 31st July 2025, (as per Dr. NTR UHS 2025-26 Prospect CQ/MQ)
- 11. Provisional / Permanent Medical Registration from respective State Medical Council / Medical Council of India
- 12. Study & Conduct Certificate of MBBS / Equivalent
- 13. Transfer Certificate of MBBS /Equivalent
- 14. Migration Certificate of MBBS /Equivalent
- 15. If the candidate has passed MBBS from Siddhartha Medical College, Vijayawada, he/she has to submit Study certificates from 6th class to Intermediate.
- 16. Latest Social Status certificate in case of BC/SC/ST candidates issued by Govt. of AP/TS (if applicable)
- 17. Minority certificate issued by Govt. of AP if applicable 17
- 18. PAN CARD & AADHAR CARD (Xerox copy)
- 19. Passport size photographs 12
- 20. NRI BOND (Annexure II in PG MQ Prospectus) for "S2 Category" students along with evidential documents such as Green card/Citizenship card/Bank statement/ Passport issued by the respective country/latest Electricity bill/Water Bill/Gas Bill in the name of NRI.
- 21. SPONSORSHIP CERTIFICATE (Annexure III in PG- MQ Prospectus) for "S3 Category" students
- 22. Bond paper vide Annexure IV of DR. N.T.R UHS PG MQ (Management Quota) PROSPECTUS 2025 26 on non-judicial stamp paper for Rs. 100/-
- 23. Senior Resident Bond on Judicial stamp paper for Rs. 100 /- in the name of student (S1, S2, S3)
- 24. Tuition fee affidavit on Non Judicial Stamp Paper for Rs. 100/- in the name of Student
- 25. Annexure V Declaration (Management Qouta) PROSPECTUS 2025-26

26. For Sliding candidates:

Custodian certificate from previous college (Original)

Fee receipt issued by previous college (Original)

Relieving letter of previous college

Note: Students need to submit Two sets of Photo copies (Xerox copies) from serial 5 to 17 of above mentioned documents and certificates.

FEE FOR PG (MD/MS) STUDENTS AT THE TIME OF ADMISSION FOR THE ACADEMIC YEAR 2025 - 2026

Sl. NO.	PARTICULARS	MQ (S1 Category)				
		CLINICAL	PARA CLINICAL	NON CLINICAL	REMARKS	
1.	Tuition Fee **	9,93,600	3,10,500	1,40,760	Yearly	
2.	Processing Fee	45,000	45,000	45,000	One Time	
3.	Simulation & Skill Lab Fee	10,000	10,000	10,000	Yearly	
4.	BLS Fee	3,000	3,000	3,000	One Time	
	Total Fee	10,51,600	3,68,500	1,98,760		

^{**} The Following is the Tuition fee structure for the academic year 2025-26 to be payable for the Management quota seats in Private Un-aided Medical Colleges as per G.O.RT.No.777, HM & FW (C1) Dept., dt.09-11-2025 of Government of Andhra Pradesh, and subject to the outcome of W.P.Nos.32975, 33162 & 35090 of 2022.

Tuition Fee can be paid through:

DD in favour of "DEAN/PRINCIPAL, KIMS & RF" payble at Amalapuram.

Note: For Fee details and college details contact Ph. No: 7331185477,7331185466, 7331185155.

Annexure - IV

(Non-Judicial Stamped paper for Rs. 100/-)

(For all candidates)

I, Dr	selec	ted for	Post Grad	uate	
Degree/Diploma for the year 2025-26	do hereby t	ındertake	to complete	e the	
said course as per the requirements of	the Unive	ersity. In	the event o	f my	
leaving the studies after joining t	the cours	se, I	undertake	to	
pay to Dr. NTR UHS a sum of Rs.3,00,000 and refund the amount received as					
stipend up to that date to the respective College.					

DATE:

Signature of the Candidate:

Witness:

1. Signature:

Name and address in full

2. Signature:

Name and address in full

(FOR ALL CANDIDATES)

Tuition Fee Affidavit Submitted by PG Medical/PG Dental Students admitted into private Un-Aided Non-Minority Medical & Dental Colleges of Andhra Pradesh for the Academic year 2025-26

(On Non-Judicial Stamp Paper for Rs.100/-)

IDr			(Aadhar N o :			
NEET				S /o(or)/D/o		
		R/o				
do hereby	y by solemnly affirm and state	on oath as follows.				
	That I have been allotted a	(C.II. N.) D	Seat in	f Health Sciences, Vijayawada in		
Counse year 20	lling conducted on 25-26 for the duration of full	under the Competent A	Authority Quota / M	anagement Quota for the academic		
approp year 20	ng direction in I. A. No. 2 of 20 riate to enhance the existing	023 in W. P. No. 32975 of 2022 ng fee for the academic year	, "Upon hearing both 2022-2023 at the	Ion'ble High Court of A.P., gave the in the counsel, this Court deems it rate of 15% from the academic te, keeping in view of the inflation		
Courses	Therefore, the State Govern s medical admissions.	ment is directed to go ahead v	vith the counselling	Notification in respect of MBBS PG		
	15% as a tentative fee till the	_	e procedure under	e academic year 2023-2024 at the the provisions Act 20 of 2019 and		
on the 29/05/	2023 notified the fee structure existing fee of the academic 2020 to the PG Medical and	ure for the academic year 202 year 2022-2023 which was no	23-2024 onwards otified in the G. O. M n of the final fee. The	No. 123, HM&FW (C1) Dept., Dt. by enhancing the rate of 15% Is. No. 56, HM&FW C1) Dept., Dt. e G.O. further stated that the fee 2022.		
fee pay	M&FW (C1) Dept., Dt.09/11 vable pursuant to the decision	1/2025), I further undertake, v	vithout prejudice to i	of Andhra Pradesh (G. O. RT. No. my rights, I agree to pay the tuition Writ Petitions or by the Hon'ble		
	I further declare that I	am fully conversant with t		ulations of ollege Name) in the matter of		
		other fee from its students and ed fit to recover the dues from u	the Management a	nd administration of the Institution		
	This Affidavit cum Indemn	nity Bond is executed by me a	•	to seek admission to course in(College Name) for		
the Aca	demic Year 2025-26.					
Signed be	ly sworn and fore me on this the y of2025/2026	// NOTARY//		DEPONENT		

(On non judicial stamped paper for Rs.100/-)

BOND

This Deed of Bond is executed on		day of	2025/2026	
at		by		
Sri	S/0D/0W/ -		Residing at	
(Permanent address)		Mobile	No	
Email Id		Aadhar No -		
To in favour ofCollege ,				
WHEREAS the party of the FIRST PART has ta	ken admission to	Post Graduate		
Medical Course at			-Medical College in	
Andhra Pradesh.				
WHEREAS as per GO.MS. No.57 HM & FW(Course part shall serve as a Senior Resident in the above of the PG course.		-	•	
AND WHERE AS to ensure the service of the first party as senior resident in the above college for a period of one year, the first party is hereby agreed to execute this notarized indemnity bond.				
AND WHERE AS the first party hereby agreed to serve as senior resident in the above college for a period of one year after successful completion of the Post Graduate course, otherwise first party is liable to pay damages to the college as quantified by them.				
Signed and dated at				
Signature of the Candidate				

//NOTARY//

ANNEXURE-II

AFFIDAVIT

(This declaration is to be given by a student / ward as well as his/her NRI Guardian for admission under NRI Category -C (S2)

NRI Guardian for admission under NRI Category -C (S2)
I, Dr. NEET
Roll Number and NEET-2025 Rank (PG)
ward/S/o or D/o offor admission into Post
Graduate course in Category-C-S2 (NRI Quota) for the academic year 2025-26
in a Unaided Private Medical Colleges affiliated to Dr. NTR UHS in the State of
Andhra Pradesh do hereby declare and state as under:
I declare that I am a ward S/o or D/o of /under Guardianship of
Mr/Ms
R/o
the complete address of NRI of whom the candidate/declarant is a ward).
I declare that the said NRI shall pay myentire fee and other expenses for pursuing
MD/MS course and I further declare that the above facts stated are true and
correct and I am liable for any action in the event of concealment of facts.
(Signature of the Candidate)
DeclarationofNRI:
DeclarationofNRI: I, S/o
DeclarationofNRI: I, S/o (or) D/o here by declare and confirm that the
DeclarationofNRI: I,
DeclarationofNRI: I,
DeclarationofNRI: I,
DeclarationofNRI: I, S/o (or) D/o here by declare and confirm that the above declarant i.e., Dr. is my ward and is under my Guardianship and I hereby irrevocably agree and undertake to provide financial support to him/her for payment of entire fee and other expenses for pursuing MD/MS course for the academic year 2025-
DeclarationofNRI: I,
DeclarationofNRI: I, S/o (or) D/o here by declare and confirm that the above declarant i.e., Dr. is my ward and is under my Guardianship and I hereby irrevocably agree and undertake to provide financial support to him/her for payment of entire fee and other expenses for pursuing MD/MS course for the academic year 2025-
DeclarationofNRI: I,

Date: (Name and Signature of the Guardian)

ANNEXURE - III

Sponsorship Certificate

(Institutional Quota Candidate for Category-C – S3)

This is to certify that Dr	S/	o or D/o Sri _	NEET-		
2025 (PG) Roll Number	NEET Ran	kwas	a bonafide student of		
MBBS course of	Medical College	·,	affiliated to Dr NTR		
University of Health Sciences,	Vijayawada, AP.				
I, on behalf of the man	agement of the co	llege pleased	to recommend his/her		
candidature for admission	to Postgraduate	course und	er the Category-C-S3		
(Institutional Quota)					
		_	ure of Dean/Principal th Office Seal		
	(Or)				
Sponsorship Certificate (Institutional Quota Candidate for Category-C-S3) Employee of the Institution					
This is to certify that Dr NEET-2025 (PG) Roll					
Number NE	ET Rank	is an employ	ee (or) his/her Parent		
Sri/Smt who	is a an employee	e of our Insti	tution and working as		
from to period in					
College affiliated to Dr NTR University of Health Sciences, Vijayawada.					
I, on behalf of the Management of the college, pleased to recommend the name					
of Dr candidature for admission into Postgraduate (Medical) course					
under the Category-C (Institutional Quota-S3)					
Date:			ure of Dean/Principal (with Office seal)		

ANNEXURE - V DECLARATION

ıe
ıe
ty
or
1